

# Re-Usable Full Text Bulletin for The Season after Pentecost, Part I (May – August 2008)

*Please keep these re-usable bulletins in the main church. Thanks!*

## The Holy Eucharist Rite Two

### The Word of God

*Musical Prelude*

*Opening Hymn – Please refer to the shorter bulletin or the hymn boards for Hymn numbers in the blue **Hymnal 1982**.*

*Opening Acclamation in the red **Book of Common Prayer**, p. 355:*

*The people standing (as able), the Presider says*  
Blessed be God: Father, Son, and Holy Spirit.

*People And blessed be God's kingdom, now and for ever. Amen.*

*The Presider may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Gloria (Hymn of Praise) – S-280 in the blue *Hymnal 1982*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Title: Cantic 20,  
Glory to God: *Gloria  
in excelsis*  
Music: Robert  
Powell (b. 1932), rev.

## **The Collect of the Day – may be found in the weekly Scripture Insert**

*The Presider says to the people*  
The Lord be with you.  
*People* And also with you.

*Presider* Let us pray.  
*The Presider says the Collect.*  
*People* Amen.

## **The Lessons – may be found in the weekly Scripture Insert or the brown pew Bibles**

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*  
A Reading (Lesson) from \_\_\_\_\_ .

*After each Reading, the Reader may say*  
The Word of the Lord.  
*People* Thanks be to God.  
*or the Reader may say* Here ends the Reading (Epistle).

*Silence may follow.*

*A Psalm will follow each Reading. The Choir will lead the congregation in chanting the Psalm, using Psalm tone S-417:*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*  
The Holy Gospel of our Lord Jesus Christ  
according to \_\_\_\_\_ .  
*People* Glory to you, Lord Christ.  
*After the Gospel, the Reader says*  
The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## **The Sermon**

## **The Nicene Creed (BCP p. 358) or the Baptismal Covenant (BCP p. 304) follows the Sermon on Sundays.**

### **The Nicene Creed – BCP p. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Baptismal Covenant – BCP p. 304**

*Presider* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

*Presider* Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the  
prayers ?

*People* I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever  
you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Presider* Will you proclaim by word and example the Good  
News of God in Christ?

*People* I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving  
your neighbor as yourself?

*People* I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## **Prayers of the People: Form IV – BCP, p. 392**

*Deacon or other leader*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence – Time for the members of the congregation to add their own prayers, aloud or silently.*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence – Time for the members of the congregation to add their own prayers, aloud or silently.*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence – Time for the members of the congregation to add their own prayers, aloud or silently.*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence – Time for the members of the congregation to add their own prayers, aloud or silently.*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence – Time for the members of the congregation to add their own prayers, aloud or silently.*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence – Time for the members of the congregation to add their own prayers, aloud or silently.*

Lord, in your mercy  
*Hear our prayer.*

*The Presider adds a concluding Collect.*

## **The Confession – BCP p. 360**

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace – BCP p. 360**

*All stand. The Presider says to the people*

The peace of the Lord be always with you.  
*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

**Time for Announcements (please be seated)**

**The Offertory Hymn or Anthem** - Please refer to the shorter bulletin or the hymn boards for Hymn numbers in the blue **Hymnal 1982**.

**Eucharistic Prayer C – BCP p. 369 ff.**

*In this prayer, the lines in italics are spoken by the People. The Presider, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Presider proceeds*  
God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us.*  
*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

S-129: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*  
 Music: Robert Powell (b. 1932)

*The Presider continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection,  
 as we await the day of his coming.*

Lord God of our Fathers - God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ; God of our Mothers: Sarah, Rebecca, Leah & Rachel - Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

*The Presider breaks the consecrated Bread.  
A period of silence is kept.*

## The Fraction Anthem - S-163

The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a melody with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." There are three triplet markings (indicated by a '3' over a bracket) over the notes for "sins of the world:" in the second, third, and fourth staves.

Section: The Holy Eucharist, Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*, Music: Robert Powell (b. 1932)

*Facing the people, the Presider says the following Invitation*  
The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*or with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

***Congregational Communion Hymn - Please refer to the shorter bulletin or the hymn boards for Hymn numbers in the blue **Hymnal 1982**.***

### ***Choral Anthem***

***Healing Prayer is available at the back of the church on each First Sunday and in the front of the church near the Pulpit on other Sundays.***

## **Post-Communion Prayers – BCP p. 365 or p. 366**

*After Communion, the Presider says*  
Let us pray.

*Presider and People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*or the following*

Holy Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Bishop when present, or the Priest, may bless the people.*

**Final Hymn - Please refer to the shorter bulletin or the hymn boards for  
Hymn numbers in the blue *Hymnal 1982*.**

## **Dismissals – BCP p. 366**

*The Deacon, or the Presider, dismisses them with these words*

Let us go forth in the name of Christ. (Alleluia!)

*Thanks be to God. (Alleluia!)*

*or this*

Go in peace to love and serve the Lord! (Alleluia!)

*Thanks be to God. (Alleluia!)*

*or this*

Let us go forth into the world, rejoicing in the power of the Spirit. (Alleluia!)

*Thanks be to God. (Alleluia!)*

*or this*

Let us bless the Lord. (Alleluia!)

*Thanks be to God. (Alleluia!)*

*Musical Postlude*

**Blessings from *Enriching our Worship, Volume 1, pp. 70-71***

Holy eternal Majesty,  
Holy incarnate Word,  
Holy abiding Spirit,  
Bless you for evermore. *Amen.*

May the blessing of the God of Abraham and Sarah,  
and of Jesus Christ born of our sister Mary,  
and of the Holy Spirit, who broods over the world as a mother over her  
children, be upon you and remain with you always. *Amen.*

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. *Amen.*  
(source: Celtic)

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. *Amen.*  
(source: Celtic)

Live without fear: your Creator has made you holy,  
has always protected you, and loves you as a mother.  
Go in peace to follow the good road  
and may God's blessing be with you always.  
*Amen.*  
(source: from Saint Clare)

*Traditional Blessing from BCP p. 339:*

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. *Amen.*