



Full Text Bulletin for the Seasons of Christmas & Epiphany 2009 - 2010

Welcome to worship at St. John's! The entire text for the service is contained in this packet. Hymns may be found in the blue *Hymnal 1982*. Please ask an usher if you have any questions. After the service, please leave this *Full Text Bulletin* in the church entrance for reuse. Please take the *Announcements* sheet with you. **Thank you!**

Restrooms may be found in the parish hall; from the main church, you may enter the parish hall through the hallway near the eagle lectern. **Childcare** is available in the nursery – which you will find down the same hallway near the eagle lectern.

*In our worship, it is customary to stand during hymns and psalms and to stand or kneel during prayers. **Please stand, kneel, or sit as you are able.** Some people bow at the name of Jesus Christ, or cross themselves at the name of the Trinity (Father, Son, Holy Spirit); these are voluntary expressions of personal piety.*

The Holy Eucharist Rite I
(*Book of Common Prayer, BCP, p. 323 ff.*)

Opening Hymn

(Please see shorter bulletin or hymn boards for hymn number, which may be found in the blue Hymnal 1982 or the Worship Folder.)

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

A BLESSED



EPIPHANY

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

S-280 Title: Canticle 20, Glory to God: *Gloria in excelsis*
 Music: Robert Powell (b. 1932), rev.

The Liturgy of the Word

Presider The Lord be with you.

People And with thy spirit.

Presider prays the Collect.

The weekly Collect may be found in the weekly Scripture insert or the Book of Common Prayer.

Please be seated for the First Reading – found in the weekly Scripture Insert or the Pew Bibles.

First Reader: “A Reading from . . . “

At the end of the First Reading:

First Reader: “The Word of the Lord.”

People: “Thanks be to God.”

The Psalm is chanted in a simple, Plainsong led by the Choir. A member of the choir will sing an antiphon (refrain) before and after the Psalm. Please stand, if you are able. The Psalm text may be found in the weekly Scripture insert or the Book of Common Prayer.

Please be seated for the Second Reading - found in the weekly Scripture Insert or the Pew Bibles.

Worship Leader: “A Reading from . . . “

At the end of the Second Reading:

Worship Leader: “The Word of the Lord.”

People: “Thanks be to God.”

Gospel Hymn

(Please see shorter bulletin or hymn boards for hymn number, which may be found in the blue Hymnal 1982 or the Worship Folder.)

Presider: “The Holy Gospel of Our Lord Jesus Christ, according to . . .”

People: “Glory be to thee, O Lord.

At the end of the Gospel Reading,

Presider: “The Gospel of the Lord.”

People: “Praise be to thee, O Christ.”

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form III

The Prayer Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

Please offer your thanksgivings and intercessions, aloud or silently.

The Presider adds a concluding Collect.

(The Confession will not be prayed in the festival Season of Christmas, but will be prayed in the Season after the Epiphany.)

Confession of Sin

Presider: Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Presider and People:
Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Preside stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand.

Presider: The peace of the Lord be always with you.

***People* And with thy spirit.**

Please exchange a sign of Christ's peace with your neighbors.

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Sanctus – # S114 Music: From *Missa de Sancta Maria Magdalena* Healey Willan (1880–1968) Copyright: By permission of Oxford University Press.

The people may stand or kneel.

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying,

“Take, eat, this is my Body, which is given for you.
 Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant,
 which is shed for you, and for many, for the remission of sins.
 Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ hath taught us, we are bold to pray,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Lord's Prayer
 (Traditional)
 Music:
 Plainsong; adapt.
 Charles Winfred
 Douglas (1867–
 1944)

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.



O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

S-158 Music: From *Missa de Sancta Maria Magdalena*,

Healey Willan (1880–1968) Copyright: By permission of Oxford University Press.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

*If you are able, please come to the altar rail to receive communion. If you are unable to come to the front, but would like to receive communion, please let an usher know and communion will be brought to you. All baptized Christians are welcome to receive communion. If you are not baptized and feel called to receive communion, please do so. We can talk about baptism later. **Everyone is invited to come forward to receive either communion or a blessing.***

Communion Hymn or Anthem

(Please see shorter bulletin or hymn boards for hymn number, which may be found in the blue Hymnal 1982 or the Worship Folder.)

Presider Let us pray.

Presider and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Final Hymn

(Please see shorter bulletin or hymn boards for hymn number, which may be found in the blue Hymnal 1982 or the Worship Folder.)

Presider

Alleluia! Let us go forth in the name of Christ!

People Thanks be to God! Alleluia!

Postlude

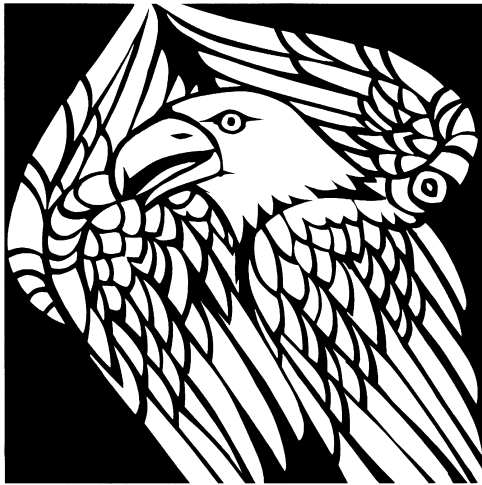


A BLESSED EPIPHANY



Scheduled Office Hours: The office is generally staffed on Wednesday, Thursday, & Friday mornings from 9:00 a.m. – 12 noon. . Please call the office at 314-772-3970 or call Pastor Teresa directly at 314-503-7415 to schedule an appointment.

ST. JOHN THE EVANGELIST



- Pastor Teresa's day off is MONDAY.

St. John's Episcopal Church
The Rev. Teresa K. M. Danieley,
Rector (20% d, 80% sj)
Mr. Julian Long, Senior Warden (v)
Mr. G.W. Kelly, Junior Warden (v)
Mrs. Nelle Garrecht, Treasurer (v)
Mr. Michael Shirk, Director of Music (sj)
Ms. Sheila Rogers, Seminarian, Aquinas
Institute of Theology (v)
The Rev. William A. Baker, Jr., Priest Emeritus
Ms. Carolee Coombs-Stacy,
Director of Music Emerita
(d) = diocesan funding (v) = volunteer
(sj) = St. John's

Childcare is available for infants and young children. All children are welcome to stay with parents or guardians during the entire service. **Restrooms** are in the Parish Hall – enter the hallway adjacent to the Eagle lectern. **Handicapped access** is available from the rear of the Parish Hall. Please ask an usher for assistance.

Thank you for worshipping the Lord at St. John's, Tower Grove!

St. John's is a "Proud Parish Partner of Integrity" USA.

We work and pray for the full inclusion of ALL the baptized in ALL of the sacraments - especially LGBT people. We celebrate our diversity and we are united as members of Christ's one body. Visit www.integrityusa.org for more information.

Become a "FAN" of "St. John's, Tower Grove" on Facebook.

St. John's Episcopal Church
3664 Arsenal Street, Saint Louis, MO 63116-4801
Office: 3672-B Arsenal Street
www.towergrovechurch.org
info@towergrovechurch.org
314-772-3970